

**Format for**  
**Annual Progress Report of In-House Project Scheme**

**During the period:** \_\_\_\_\_

1. **Name of the PI** :
2. **Name of the Co-PI** :
3. **Title of the Project** :
4. **File No.** :
5. **Date of Sanction** :
6. **Amount Sanctioned** :
7. **Amount Spent** :
8. **Details of Expenditure** :

**A. Non-Recurring:**

<b>S. No</b>	<b>Name of equipment procured</b>	<b>Amount in Rupees</b>
1		
2		
3		
<b>Total</b>		

**B. Recurring (Consumables, TA, Books and Stationary, Manpower etc.):**

<b>S. No</b>	<b>Name of equipment</b>	<b>Amount in Rupees</b>
1		
2		
3		
<b>Total</b>		
<b>Gross Total (A and B)</b>		

9. Whether there is any deviation from the purpose for which grant was released. If so, details of Amount to be given :
10. Has this project augmented the facilities of your Department (If so, please describe in 200 words)
11. Academic Application of the Equipment Procured, if any:

12. Salient Research Achievements:

- a. Summary of Progress:
- b. New Findings/Achievements:
- c. Innovation Brought in:
- d. List of Publications Arising from the Project:
- e. Patent(s) Filed/to be Filed, if any:

Co-Principal Investigator  
(Signature and Seal with date)

Principal Investigator  
(Signature and Seal with date)